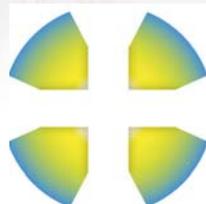


St. Martin's Pilgrim

SARUM ST. MARTIN

FEBRUARY 2018



Calendar for February 2018

date	feast day	intention
28th	THE PRESENTATION OF THE LORD	
		The Church
29th	feria	Vocations
30th	feria	The ACS
31st	St. John Bosco, <i>Pr</i>	Young people in peril

February

01st	feria	The NHS
02nd	feria	+Jonathan Ebbsfleet
03rd	of Our Lady	Doctors
04th	5th SUNDAY OF THE YEAR	The Church
05th	St. Agatha, V & Mr	The Consecrated Life
06th	Ss Paul Miki and comp, Ms	Persecuted Christians
07th	feria	+Nicholas Sarum
08th	feria	Hospital Ancillary Staff
09th	feria	Nurses
10th	St. Scolastica, V	Religious Women
11th	6th SUNDAY OF THE YEAR	The Church
12th	feria	Praying for priests
13th	feria	A Good Confession
14th	ASH WEDNESDAY	
15th	Lenten feria	Keeping the Fast
16th	Lenten feria	Keeping the Fast
17th	Lenten feria	Keeping the Fast



FROM THE PRIEST-IN
CHARGE

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heart-felt repentance and acknowledgement of sin. In the very early Christian Church, the yearly 'class' of penitents had ashes

sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and not your garments'. Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

Today, the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19) The custom is to burn the branches used on Palm Sunday in the previous year in order to create the ashes for today.

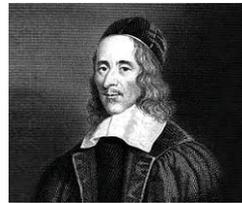
Fr. David

THE VICAR'S A POET!

George Herbert is a name to put alongside Will Shakespeare or Ben Johnson. For those who are muttering 'never heard of him', just think of the hymn 'Let all the world/ In every corner sing', which he wrote, along with several other hymns which are still popular, even if they are well over 300 years old. In the course of his short life he was a graduate of Cambridge University, a favoured politician of King James, a distinguished poet of the so-called 'metaphysical' school, and most crucially a much-loved parish priest at Bemerton.

He was born in Wales but grew up in a wealthy family in England. As a student he felt called to ordination, but when he graduated he was drawn instead into the government of the time. As a protégé of King James

he could have pursued a career in government, but that youthful call persisted and after a while he turned instead to the ministerial priesthood of the Church. It was an era when many clergy were absentee incumbents, paying someone else to do the parish work while they lived elsewhere, but Herbert set himself to be a true parish priest, noted for his pastoral care and practical support of his parishioners. The whole of his ministry was fulfilled in that one parish, until he died at 39 from what we would now call tuberculosis. It is of course his hymns for which he is chiefly remembered today, though his Collected Poems are also regarded as jewels of English poetry.



LENT 2018

The Holy Season of Lent begin on February 14th this year with Ash Wednesday. It will then continue for the next five weeks and five Sundays. And everyone knows what it's for; giving up chocolate!

In the Scriptures the number 40 is a repeating idea; the Israelites, for example, were in the wilderness for 40 years after escaping Egypt. After His Baptism by John the Forerunner in the River Jordan Jesus escaped to the wilderness for 40 days and nights. Having heard and seen the Glory of God descend upon Him as he was baptised confirming that He is 'The Son, the Beloved of the Father' Jesus begins His ministry by battling with the tempter after which He turns His face to Jerusalem. The 40 days of Lent are lived by Christians in the same spirit of the 40 days and nights of Christ's time in the wilderness; a battle with the tempter.

Our life as a Christian is lived in union with Christ, so that His life becomes our life; his thoughts and actions become ours. Yet so often the temptations of the attractions of sinfulness dominate our good intentions. During Lent, the Church gives us a time when, with Jesus, we can go into the wilderness and do battle with our tempter, our sinful desires. We can and will take on new ways of living during these 40 days and will always have the three watchwords, **Fasting, Abstinence, Prayer** in the forefront of our minds. There is however a fourth watchword that we must remember, **Intention**. What do we intend this time

to be and what effect do we intend our spiritual and physical actions to effect in our lives?

To put it simply, are we just going to ‘*Go through the new actions*’, that is do them so that we can tick them off, or are we going to allow Jesus to further mould us in His image? That is what is meant by Intention.

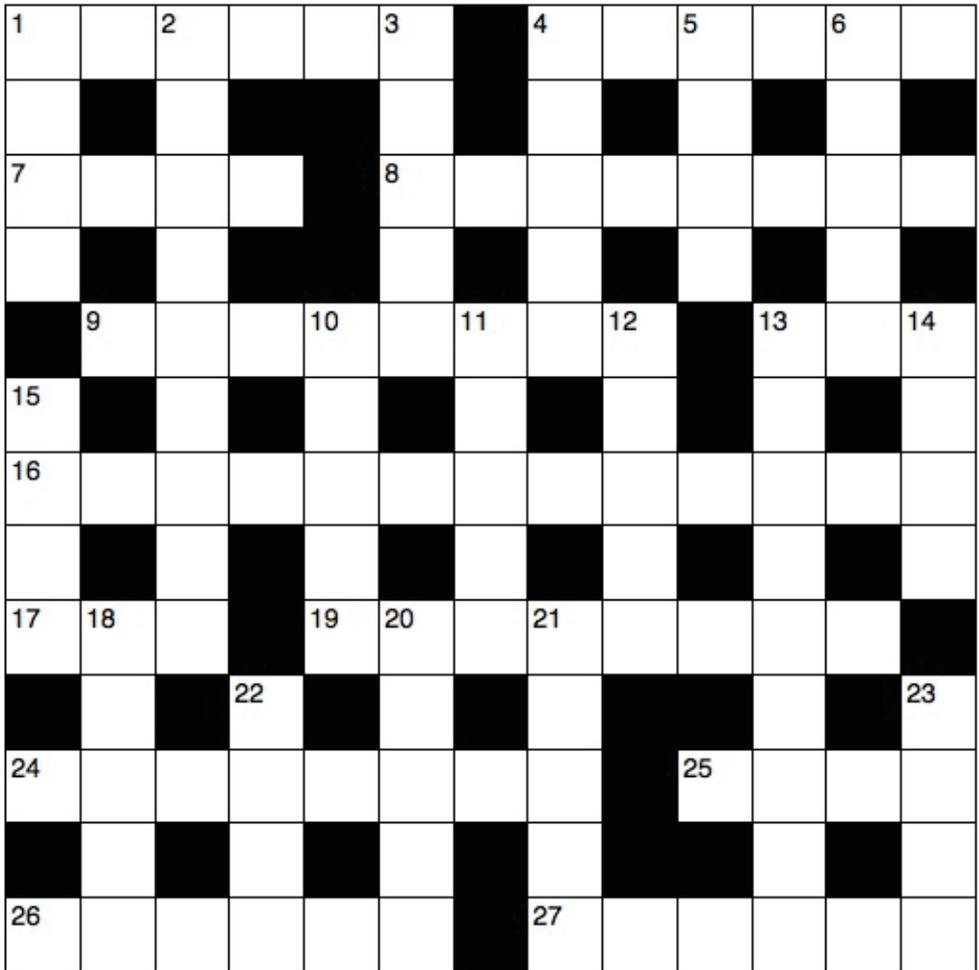
Lent begins with Ash Wednesday, and if you have read the first article in this parish magazine you will have read that the ash on our foreheads signifies our desire to put away our sin and sin no more. That is our **Intention** for the whole of Lent. Ash Wednesday marks a break with the old way of living and the beginning of a new way of living. And then, during the 40 days we will **Fast**, that is actually given up significant amounts of food so that we will be like Jesus in the wilderness, “*after which he was hungry*”. (Matt: 3:2) We will **Abstain**, that is stop doing those things that we are aware are hurting our relationship with God. We will **Pray**, that is give real time to entering into the conversation with God that is prayer.

In all of these 40 days like Jesus after His 40 days and nights in the wilderness we will turn our faces to Jerusalem where the True High Priest who is Jesus will confront the powers of selfishness and sin, nailing them to the Cross in His Body and, by dieing so that He might rise, destroy their power of our lives for all time and for eternity.

That is Lent 2018, not just simply giving up of chocolate then!

CROSSWORD

4 'They threw the ship's



ACROSS

1 'If you love those who love you, what — is that to you?' (Luke 6:32) (6)

— overboard' (Acts 27:19) (6)

7 The first murderer (Genesis 4:8) (4)

8 He was the head Levite in charge of the singing

when the ark of God was brought back to Jerusalem (1 Chronicles 15:22) (8)

9 Samson was noted for this (Judges 16:6) (8)

13 Solicit money or food from passers by (Acts 3:2) (3)

16 What William Booth's Christian Mission became in 1878 (9,4)

17 Alliance of Religions and Conservation (1,1,1)

19 'I will praise your name for ever and ever. — — I will praise you' (Psalm 145:1-2) (5,3)

24 Simon had (anag.) (8)

25 Desperate (Deuteronomy 28:48) (4)

26 Elisha witnessed the boy he was seeking to resuscitate do this seven times before opening his eyes (2 Kings 4:35) (6)

27 The belly and thighs of the statue in Nebuchadnezzar's dream were made of this (Daniel 2:32) (6)

DOWN

1 'Before the — crows, you will disown me three times' (Matthew 26:75) (4)

2 Relating to the books of the Bible between Acts and Revelation (9)

3 'They have — the Lord out of the tomb, and we don't know where they have put him!' (John 20:2) (5)

4 Belief (5)

5 'Take the following fine spices: ... 250 shekels of fragrant — ' (Exodus 30:23) (4)

6 'Do not — Jerusalem, but wait for the gift' (Acts 1:4) (5)

10 A seer (anag.) (5)

11 'Even there your hand will — me' (Psalm 139:10) (5)

12 The wild variety was part of John the Baptist's diet (Mark 1:6) (5)

13 A non-Greek speaker who was looked down on by civilized people (Colossians 3:11) (9)

14 Famous 1950s musical whose characters included members of

16 Across, — and Dolls (4)

15 The province from which Paul wrote to the Corinthians (1 Corinthians 16:19) (4)

18 'He was standing in the gateway with a linen cord and a measuring — — his hand' (Ezekiel 40:3) (3,2)

20 'Today, if you hear his — , do not harden your hearts as you did in the rebellion' (Hebrews 3:15) (5)

21 The Jericho prostitute who hid two Israelite spies on the roof of her house (Hebrews 11:31) (5)

22 'And now these three remain: faith, — and love. But the greatest of these is love' (1 Corinthians 13:13) (4)

23 'God has numbered the days of your reign and brought it to an end' (Daniel 5:26) (4)



'FORTY DAYS AND FORTY NIGHTS THOU WAS
FASTING IN THE WILD'

If we are going to keep Lent in 2018 this is what we will need:-

- Intention
- Fasting
- Abstinence
- Prayer

INTENTION

During Lent we must want to grow closer to the example that we have in Jesus of living for God Most High. We simply cannot be complacent with how we are. So, coupled with our *INTENTION* must be Examination of Conscience followed by Confession of Sins and Absolution.

FASTING

Jesus who is our model actually went with food. If we are serious in following Him so must we: miss out lunch each day? miss out meat on more days than just Friday? These are just two examples of what we can do, there will be others.

ABSTINENCE

What do you really like doing? Give that up for Lent and you will practise Abstinence.

PRAYER

We should aim to pray more intensely and with more attention and with more regularity.

So, how to put this into practical effect.

1. Look at a calendar and set time aside to keep Lent.
2. Get hold of either of the 2 Lent Books, 'Praying Together' or 'Lent 2018'.
3. Decide which meals you will give up.
4. Decide which activity you will abstain from.
5. Be firm in your resolution to keep Lent

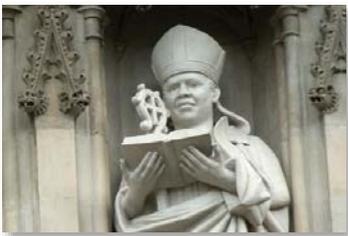
Each Week During Lent

- Each Sunday:- 8:00 and/or 11:00am be in Church at the Altar without missing
- Each Wednesday:- 6:45pm a priest will be in Church to celebrate the Sacrament of Reconciliation
- Each Thursday at 12noon spend time with Our Lord in the Blessed Sacrament of the Altar.



JANANI LUWUM,
ARCHBISHOP AND
MARTYR OF
UGANDA

The Most Reverend Janani Luwum (d 1977) was the sitting Archbishop of Uganda, Rwanda and Burundi and Boga Zaire when 35 years ago this month he was murdered by the dictator Idi Amin. At the time the Church in Uganda was on the verge of centennial celebrations of its birth through the seed of the early Ugandan martyrs, and so Luwum became the first martyr of the second century of Christianity in Uganda. A statue of him stands in Westminster Abbey London.



Janani Luwum was greatly loved in Uganda. He was by all accounts an exceptional leader with a great personal godliness, pastoral compassion and evangelical fervour. Janani was born in 1922 at Mucwini in the Kitgum District of Uganda. He spent his childhood and early youth herding goats. Given an opportunity to attend a local school, he learned quickly, and was soon a teacher himself. Janani Luwum was converted to Christianity on 1 January 1948, started theological college the following year, became and was ordained a priest in 1956. He served in the upper Nile Diocese of Uganda and the diocese of Mbale, and was consecrated Bishop of Northern Uganda in 1969 and Archbishop of Uganda in 1974, three years after Idi Amin came to power in a military coup.

TARIRO

The house run in Harare by Tariro Youth Project with its 17 young people has been a really great success. The boys & girls are growing up well. Some already have jobs. They are a strong, secure & happy family. It's a delight to see them together. TYP really do seem to have discovered a way of doing this work that does transform youngsters' lives.



The young people Tariro UK supports through its beneficiaries in the rural areas are also splendid young people. Many have done really well in school

despite awful living conditions at home and often abuse as well. So the plan is to bring them all together in Harare in April with the Harare lot and have a three day gathering at a youth centre where they can have a great time together, make lots of friends and discover they have a real family of brothers and sisters. Some will need professional counselling and that is to be arranged, although they are really good at counselling each other and it will be wonderful to see this in action. It will be good to provide a fair bit of English and maths coaching as well as that is where many of the younger kids struggle. However, mostly the idea is for them to have fun – they don't get enough of that and, as we know, it's incredibly important for confidence, development and building a

better life for them in the future.



For most of the rural kids this will be their first sight of Harare, and probably their first experience of a real holiday. I can't tell you how much it will mean for them to brighten up their lives. The youth centre has a swimming pool and the weather should be good. Rural kids can only swim in rivers or dams where they get bilharzia and maybe get taken by crocodiles and as a result most can't swim, so we'll pay for some swimming lessons as well. I saw a little of what this can mean in December when we took some of them out

for chicken and chips and let them buy Christmas presents. They were so excited, it was amazing. This will be even better.

We are very pleased to be supporting this inaugural Tariro Youth Camp through both the Tariro Youth Project in Harare and the Tariro For Young People organisation in the rural areas, but it will of course need some additional funding. This is to cover salaries for teachers, payment for social and youth workers, rental of the youth camp facilities, some clothes and books especially for the rural kids, and their travel and sustenance. We hope to make a huge success out of it so it can be repeated every year.



TITHING OUR INCOME

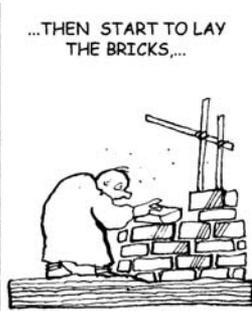
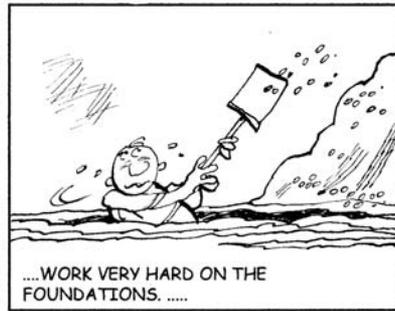
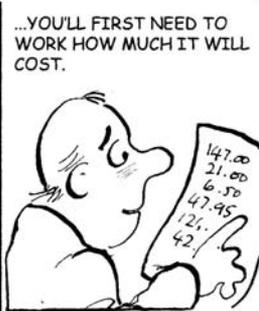
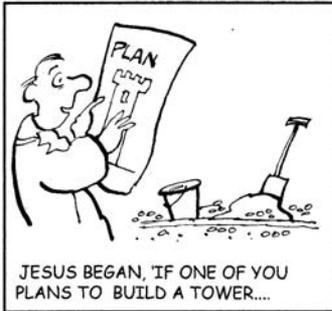
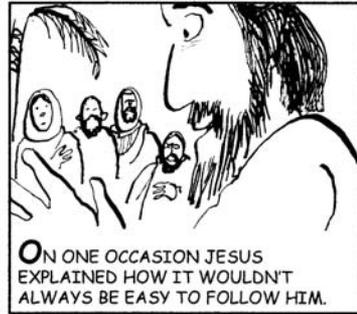
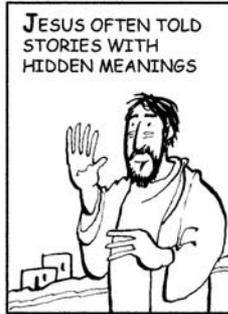
At the end of each year the PCC decides that as a Church we should tithe our income to a number of charities, both church and non-church. To tithe means to give a 10th, which in our case means about £8,500. Below is selection of responses from these charities.

- *Wiltshire Community Foundation* - Thank You
- *The Leprosy Mission* - Thank you for helping to change lives
- *Salisbury Trust for the Homeless* - We help homeless people to regain confidence. Your money means we can carry on this work
- *USPG* - Thank for your gift towards our global work
- *Samaritans* - Please pass on our sincere thanks for your donation
- *Childrens' Chance* - We are so grateful to have your support
- *Mission to Seafarers* - our supporters are the only reason we are able to offer the help we do
- *Salisbury Hospice* - On behalf of the whole team may I thank you for your gift
- *ACS* - Your gift means that we can provide priests
- *Tariro* - we are most grateful for your gift
- *Alabaré* - This gift makes a real difference
- *Salisbury Women's Refuge* - Your generosity and support is very much appreciated
- *St. Luke's Hospital* - Thank you for your gift

The full Thank You letters are displayed at the back of Church.

PICTURE PARABLE

The tale of
the
Tower
Builder



IN MEMORY OF ALL
THOSE LISTED ON THE
WWI MEMORIAL
PLAQUE

Following on from my article about Cecil Rawlings and the Rood Screen I am pleased to tell you that after a considerable amount of research by a Salisbury resident, Lyn Robson, we now have a book of short biographies on all those brave men who gave their lives during the WWI campaigns. This can be viewed in hard copy at the back of the church now or on our website as from Jan 2018. Anyone wishing to have an electronic copy can apply by email to r.j.hayes@btinternet.com.

I was very interested to see that a good many of these men are either buried in CWGC cemeteries around Ypres

or their names can be seen on the walls of the Menin Gate or Tyne Cott memorials.

I intend to travel to Ypres again in 2018 so will make the effort to visit as many of the headstones and named St. Martin's men as I can during that trip. Lyn does this research as an interest and hobby and was keen to undertake this project for a local and distinguished Church to enable their names to become more of a prominent aspect of the local history in Salisbury. We thank her very much for the great effort she has made on our behalf.

Robert Hayes, Churchwarden

(see page 16 for example)

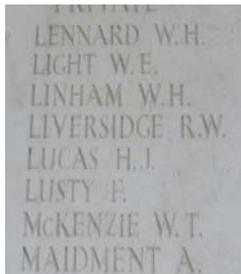
LAST PAGE

ACROSS: 1, Credit. 4, Tackle. 7, Cain. 8, Kenaniah. 9, Strength. 13, Beg. 16, Salvation Army. 17, ARC. 19, Every day. 24, Admonish. 25, Dire. 26, Sneeze. 27, Bronze.

DOWN: 1, Cock. 2, Epistolic. 3, Taken. 4, Tenet. 5, Cane. 6, Leave. 10, Erase. 11, Guide. 12, Honey. 13, Barbarian. 14, Guys. 15, Asia. 18, Rod in. 20, Voice. 21, Rahab. 22, Hope. 23, Mene.

Private Reginald William Liversidge

1st Dorsetshire Regiment- Son of George and Ellen Liversidge of 55, Culver Street, Salisbury- Born in 1892 in Salisbury- He was killed during the La Bassee/Armentieres battles- His body was never found- Died on 22nd October 1914



Commemorated on Le Touret Memorial, France. Panel 22.

date	feast day	intention
18th	1st SUNDAY IN LENT	The Church
19th	Lenten feria	S6C
20th	Lenten feria	St. Martin's School
21st	Lenten feria	Monks
22nd	The Chair of Peter	Pope Francis
23rd	Lenten feria-Ember Day	Keeping the Fast
24th	Lenten feria-Ember Day	Keeping the Fast
25th	2nd SUNDAY IN LENT	The Church
26th	Lenten feria	The Police
27th	Lenten feria	Paramedics
March		
01st	St. David , Bp	The People of Wales
02nd	Lenten feria	Evangelists
03rd	Lenten feria	Teachers

Keep this Calendar in your Bible or Prayer Book and pray the daily intention, which will be remembered at the altar



**'The Angel of the Lord
brought tidings to Mary'
Luke: I: 26-38**

The Parish Church of Sarum St. Martin

Contacts

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www.sarumstmartin.org.uk

Priest-in-Charge:

Fr. David Fisher
The Rectory,
42 Tollgate Road
Salisbury
SP1 2JJ
01722 500896

Times of Worship

Morning Prayer 09:00am

Evening Prayer 18:30pm

The Holy Eucharist

Sunday 08:00am

The Parish Eucharist 11:00am

Tuesday 10:00am

Thursday 12:30pm

Saturday 09:30am

The Sacrament of Reconciliation

(Confession and Absolution)

Wednesday after Evening Prayer or by arrangement